Dave Whipple Sheet Metal, Inc.

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E-MAILED NOV 3 0 2017 1077 N. Cuyamaca Street El Cajon, CA 92020 (619) 562-6962 ~ Fax: (619) 562-7278

LETTER OF ASSENT

11/28/2017

Project Labor Coordinator SDUSD PSA Coordinator Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson Jr., MSLS

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")

Dear Sir:

This is to confirm **Dave Whipple Sheet Metal, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ-18-0357-08 Site Modernization at University City High School,** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely.

Dave Whipple Sheet Metal, Inc.

By:

Dave Whipple, President

Dave Shipple

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DEC 0 5 2017

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San Diego Unified School District Project Stabilization Agreement (PSA) E-MAILER NOV 8 0 2017 Subcontractor's Pre-Job Conference Form

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Subcontractor Name: DAVE WHIPPLE S	HEET METAL, INC.	The second section of the second section secti	·····	
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License Number: 736812 License Classifica		ation: C-43 License Status: ACTIVE		Status: ACTIVE
Project Information		Jobsite Scheduling Information		
proximate Start Date 6/1/2018		Number of Shifts: 01		
Expected Duration of Work (days): 7		Daily Start Time:07:00 AM		Daily Stop Time: 3:30 PM
		Pay Period End Day: SUNDAY		Pay Day: FRIDAY
Desc	cribe the Work You Will I	Perform on this Proj	ect (100 words	or less)
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oject Name: University City High S		4-4	DEC 0 5 2017	

Project Name: University City High School Contract Number: CZ-180357-08 General Contractor:Straight Line 1st Advertisement Date: Prev. Wage Disemination:



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

- 1. Preliminary assignments by the subcontractor.
- Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-lob Conference
- 3. The subcontractor shall review each claim and shall make final work assignments.

Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA. Jurisdictional Assignments Manpower Est. Scope of Work Craft Assignment-Identify Local Union No Peak Ava SHEET METAL WORKER SHEET METAL INSTALLATION **LOCAL #206** San Diego Building and Construction Local Unions Insulators & Allied Trades (Heat & Frost) Local 5, Sheet Metal Workers Local 206. Boilermakers Local 92, Bricklayers & Allied Craftsmen Local 4, Steamfitters & Pipefitters Local 250, Cement Masons Local 500/Area 744. Teamsters Local 36, IBEW - Electrical Workers Local 569. Tile/Marble/Terrazzo Local 18 International Union of Elevator Constructors Local 18, Southwest Regional Council of Carpenters Local 547 iron Workers Local 229, Southwest Regional Council of Carpenters Local 1506 Laborers Local 89. Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 Plasterers Local 200. Painter & Allied Trades DC 36: Plaster Tenders of So Cal Local 1414, So Cal Drywall Finishers Local 1136, Operating Engineers Local 12, Floor Covers Local 1399, Plumbers & Steamfitters UA Local 230, Glaziers Local 1399, Road Sprinkler Fitters Local 669, Paint & Tapers Local 1399, Roofers & Water Proofers Local 45. Tradeshow and Sign Craft Local 831 Laborers International Union Highway & Street Stripers' LU 1184 UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications

Project Name: University City High School Contract Number: CZ-180357-08 General Contractor:Straight Line

