

**Dave Whipple Sheet Metal, Inc.**

E-MAILED NOV 30 2017  
1077 N. Cuyamaca Street  
El Cajon, CA 92020  
(619) 562-6962 ~ Fax: (619) 562-7278

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**LETTER OF ASSENT**

**11/28/2017**

Project Labor Coordinator  
SDUSD PSA Coordinator Team  
4860 Ruffner Street  
San Diego, CA 92111

Fax: (858) 496-1953  
Email: ianderson1@sandi.net

Attention: Mr. Ivory J. Anderson Jr., MSLS

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **Dave Whipple Sheet Metal, Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CZ-18-0357-08 Site Modernization at University City High School**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

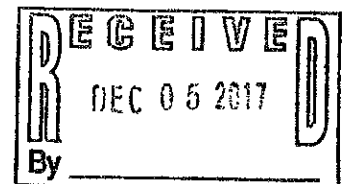
Sincerely,

**Dave Whipple Sheet Metal, Inc.**

By:

*Dave Whipple*

**Dave Whipple, President**





**San Diego Unified School District  
 Project Stabilization Agreement (PSA) E-MAILED NOV 30 2017  
Subcontractor's Pre-Job Conference Form**

Subcontractor Information		
Subcontractor Name: DAVE WHIPPLE SHEET METAL, INC.		
Address: 1077 N. CUYAMACA STREET, EL CAJON, CA 92020		
Phone: 619-562-6962		
Fax: 619-562-7278		
License Number: 736812	License Classification: C-43	License Status: ACTIVE

Project Information	Jobsite Scheduling Information	
Approximate Start Date: 6/1/2018	Number of Shifts: 01	
Expected Duration of Work (days): 7	Daily Start Time: 07:00 AM	Daily Stop Time: 3:30 PM
	Pay Period End Day: SUNDAY	Pay Day: FRIDAY

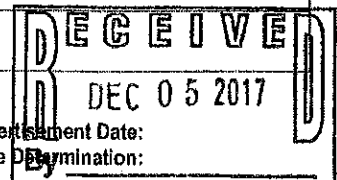
**Describe the Work You Will Perform on this Project (100 words or less)**

AC FLASHINGS  
 WINDOW FLASHINGS  
 ROOF HATCH  
 SAFETY POST AT ROOF HATCH  
 1 PASS TRANSACTION SHELF STAINLESS STEEL PART ONLY  
 STAINLESS STEEL SHROUDS AT EXISTING F.E.C.  
 REPAIR STANDING SEAM ROOFING

**Equipment to Be Utilized in Performing Work on this Project**


Project Name: University City High School  
 Contract Number: CZ-180357-08  
 General Contractor: Straight Line

1<sup>st</sup> Advertisement Date:  
 Prev. Wage Determination:





**San Diego Unified School District**  
**Project Stabilization Agreement (PSA)** E-MAILED NOV 30 2017  
**Subcontractor's Pre-Job Conference Form**

**Referrals and Jurisdictional Assignments**

Referral procedures will be in accordance with Article 3 of the SDUSD PSA. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with Articles 8 & 9, and Addendum 1 of the SDUSD PSA.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with Article 8 of the SDUSD PSA.

**Jurisdictional Assignments**

Scope of Work	Craft Assignment--Identify Local Union No	Manpower Est.	
		Peak	Avg
SHEET METAL INSTALLATION	SHEET METAL WORKER LOCAL #206		

- San Diego Building and Construction Local Unions**
- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofers Local 45,</li> <li>• Laborers International Union Highway &amp; Street Strippers' LU 1184</li> </ul> | <ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547</li> <li>• Southwest Regional Council of Carpenters Local 1506</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul> |
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Project Name: University City High School  
 Contract Number: CZ-180357-08  
 General Contractor: Straight Line

**RECEIVED**  
 1st Advertisement Date: DEC 05 2017  
 Prev. Wage Determination:  
 By \_\_\_\_\_